

# STATE REGULATION OF PUBLIC UTILITIES REVIEW COMMITTEE

## CANDIDATES FOR THE SOUTH CAROLINA PUBLIC SERVICE COMMISSION AMENDED - PERSONAL DATA QUESTIONNAIRE

**NOTICE:** The information requested herein is needed to assist the Committee in its investigation of candidates for the Public Service Commission. This questionnaire is the initial step in the investigation of your candidacy. A completed questionnaire should be returned to the Committee as soon as possible, but in any event no later than 5:00 p.m. on February 8, 2010. (Use and attach separate sheets, if necessary.)

PLEASE SPECIFY THE SEAT FOR WHICH YOU ARE APPLYING (THE CONGRESSIONAL DISTRICT IN WHICH YOU RESIDE): 4<sup>th</sup> District

1. Full Name: Mr. Philip Tibbs Bradley  
Ms.

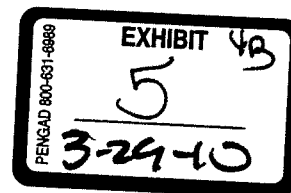
Home Address: 6 Howell Court  
Greenville, SC 29615

2. Date of Birth: 1938

Place of Birth: Albemarle, Stanley County, North Carolina

6. List each institution of higher learning you attended, including dates of attendance and degrees awarded. Please provide an official transcript no later than the date of your screening hearing. If you left any institution without receiving a degree, state the reason for leaving.

Gardner Webb University	1956-1957 1964-1965	Transferred to Clemson University Transferred to Furman University
Clemson University	1957-1958 Spring 1959	Academic probation Academic performance
University of Florida Forest Ranger School	1961-1962	Certificate of completion (vocational)
Furman University	1965-1969	Awarded Bachelor of Arts degree
National Judicial College	1996	Administrative Law Regulatory Agencies Certification



7. List any continuing education courses or other professional education or training programs that you have attended in the past five years.

**Six (6) hours CTE Real Estate**

8. Have you been employed or held any position in any of the following areas?

NO (a) energy issues  
NO (b) telecommunications issues  
NO (c) consumer protection and advocacy issues  
NO (d) water and wastewater issues  
NO (e) finance, economics, and statistics  
NO (f) accounting  
NO (g) engineering  
NO (h) law

Please provide the duration of your employment or service and details about the nature of the work or the position.

9. Have you served in the military? **YES** If so, give the dates of service, branch of service, highest rank, serial number, present status, and the character of your discharge or release.

**1/24/61-12/31/66 National Guard/Army Reserve SP4 ER 25 151 032 USAR Honorable Discharge**

10. Have you ever held public office? **YES** If so, provide details, including the office, whether elected or appointed, the length and dates of your service. Also, state whether or not you timely filed reports with the State Ethics Commission during the period you held public office. If not, were you ever subject to a penalty. If so, provide details, including dates.

- A. **SC House of Representatives, Elected, 1979-1988, All reports filed timely with the Ethics Commission.**  
B. **SC Public Service Commission, Elected, 1994-2001, All reports filed timely with the Ethics Commission.**

11. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? **YES** If so, provide details, including dates.

**US House of Representatives, unsuccessful, 2002, primary election with now Senator Jim DeMint**

12. Please list in chronological order any employment of you by any governmental agency (whether full time or part time, contractual or at will, consulting or otherwise). Provide dates of employment, name of employer, name of supervisor, and major job responsibilities.

- A. 6/58-12/58, SCHD, Engineering Dept, Bridge Division, William Sanders, assisted survey crew
- B. 9/62-8/64, US Forest Service, reported to the Senior Forest Ranger, supervised timber marking crew

13. Please list in chronological order any occupation, business, or profession in which you have been engaged or employed (other than serving in a public office or being employed by a governmental agency). Please briefly note the nature of your work during each period.

<b>Phil Bradley Real Estate, LLC</b>	<b>2006-2008</b>	<b>Real Estate Broker/Owner</b>
<b>Philip T. Bradley, Inc. Realtors, Greenville, SC</b>	<b>1985-1994</b>	<b>Real Estate Broker/Owner</b>
<b>Owner</b>	<b>1973-1983</b>	
<b>Austin Moving &amp; Storage Company, Greenville, SC</b>	<b>1983-1985</b>	<b>Commercial Sales</b>
<b>Vice President Marketing</b>		
<b>Cothran-Sims-Barker Realtors</b>	<b>1969-1973</b>	<b>Residential Sales</b>

31. List all civic, charitable, religious, educational, social, and fraternal organizations of which you are or have been a member during the past five (5) years.

**Board of Directors – Langston Charter School Foundation**  
**Greater Greenville Scottish Games and Highland Festival, Board of Directors and Committee Chairman**  
**Member First Presbyterian Church, Greenville, SC**

32. State any other information which may reflect positively or negatively on you, or which you believe should be disclosed in connection with consideration of you for a position on the Public Service Commission.

**My knowledge base of and desire to promote nuclear generation in South Carolina and our Nation, will be an asset to our State. I have built a nationwide network that will be beneficial to bringing this energy source to our State, thus creating the opportunity for additional industry and jobs.**

**Received the YMCA Youth-In-Government Leadership Award named in honor (Philip T. Bradley Leadership Award)**

33. List the names, addresses, and telephone numbers of five (5) persons, including your banker, from whom references could be required. Also, furnish this Committee with letters of recommendation from each person listed herein.

1. Marsha Woods (Banker)		
2. Tom Ervin		
3. Patricia A. Smith		
4. Lewis R. Vaughn		
5. Dr. Walter C. Robinson, DMV, MS		

YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE CONFIDENTIALITY OF ANY PROCEEDING BEFORE A GRIEVANCE COMMITTEE OR ANY RECORD INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT THE ANSWERS TO THE ABOVE QUESTIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signature:

Date: **7 February 2010**